**Oxfordshire Local Plans: Progress Report**

**Purpose of report**

To update the Growth Board with progress towards Local Plans adoption across the county

**Recommendation**

*That the Growth Board note the report*

**Background- Progress to date**

**Cherwell**

The council are undertaking a Partial Review of the adopted Cherwell Local Plan 2031, Part 1 to incorporate the Growth Board’s apportionment of Oxford’s unmet housing needs to Cherwell. The timeline for completion is:

* Consulted on Issues January to March 2016
* Consulted on options Nov 2016-Jan 2017
* Consulting on Proposed Submission document 17 July – 29 August 2017
* Examination Dec 2017 onwards
* Adoption June 2018 (est.)

**Oxford City**

Oxford are preparing a Local Plan to 2036. The timeline for completion is;

* Consultation on Preferred Options 30 June - 25 August 2017
* Consultation on Proposed Submission document June- July 2018
* Submission December 2018
* Examination Spring 2019
* Adoption mid/late 2019

**South Oxfordshire**

South Oxfordshire are preparing a Local Plan to 2033 to provide for the district’s own housing needs plus an element of Oxford’s unmet needs. The timeline for completion is;

* Consultation on Proposed Submission document Sept -Oct 2017
* Submission Dec 2017
* Examination March-April 2018
* Adoption August 2018

**Vale of White Horse:**

Vale of White Horse are preparing a Local Plan to 2031, Part 2. This will incorporate the Growth Board’s apportionment of Oxford’s unmet housing needs to the Vale (plus further sites for the district’s own needs). The timeline for completion is;

* Consultation on Proposed Submission document Oct-Nov 2017
* Examination July 2018
* Adoption Dec 2018

**West Oxfordshire**

West Oxfordshire are preparing a Local Plan 2031 to provide for the district’s own housing needs and the Growth Board’s apportionment of Oxford’s unmet housing need. The timeline for completion is;

* Examination part two July 2017
* Adoption late 2017

The processes detailed above are demonstrated on a timeline attached as an appendix to this report